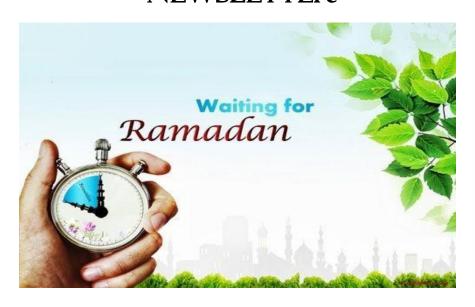
WEMBLEY CENTRAL MASJID NEWSLETTER.



MARCH 2019

> RAJAB 1440

Story of the Prophet

Muhammad's (S.A.W.) advice to Sa'd (R.A.)

Amir b. Sa'd reported on the authority of his father (Sa'd b. Abi Waqqas): Allah's Messenger (may peace be upon him) visited me in my illness which brought me near death in the year of Hajjat-ul-Wada' (Farewell Pilgrimage).

I said: Allah's Messenger, you can well see the pain with which I am afflicted and I am a man possessing wealth, and there is none to inherit me except only one daughter. Should I give two-thirds of my property as Sadaga?

He said: No.

I said: Should I give half (of my property) as Sadaqa?

He said: No.

He (further) said: Give one-third (in charity) and that is quite enough. To leave your heirs rich is better than to leave them poor, begging from people; that you would never incur an expense seeking therewith the pleasure of Allah, but you would be rewarded therefor, even for a morsel of food that you put in the mouth of your wife.

Sahih Muslim - 3991

VIRTUE

The Prophet (S.A.W.) said,
"There are some words, the
reciters of which will never be
disappointed. These are:
Tasbih [Subhan-Allah], thirtythree times, Tahmid [Alhamdulillah] thirty-three
times and Takbir [Allahu
Akbar] thirty-four times; and
these should be recited after
the conclusion of every
prescribed prayer."

[Muslim]

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When Rajab began, the Messenger of Allah (blessing and peace of Allah be upon him) said:

"O Allah, bless us in Rajab and Sha'baan, and let us reach Ramadan." al-Bayhaqi in ash-Shu'ab (3534)

Story of the Sahabah

The Garden of Abu Talha (R.A.)

Narrated Anas bin Malik:

Abu Talha had the greatest wealth of date-palms amongst the Ansar in Medina, and he prized above all his wealth (his garden) Bairuha', which was situated opposite the Mosque (of the Prophet). The Prophet used to enter It and drink from its fresh water.

When the following Divine Verse came, "By no means shall you attain piety until you spend of what you love," (3.92)

Abu Talha got up saying. "O Allah's Apostle! Allah says, 'You will not attain piety until you spend of what you love,' and I prize above all my wealth, Bairuha' which I want to give in charity for Allah's Sake, hoping for its reward from Allah. So, you can use it as Allah directs you."





On that the Prophet said, "Bravo! It is a profitable (or perishable) property. (Ibn Maslama is not sure as to which word is right, i.e. profitable or perishable.) I have heard what you have said, and I recommend that you distribute this amongst your relatives." On that Abu Talha said, "O Allah's Apostle! I will do (as you have suggested)." So, Abu Talha distributed that garden amongst his relatives and cousins. (*Sahih Bukhari*)

DID YOU KNOW?

Reported by Bukhari in his Sahih is the hadeeth of Abu Hurayrah (may Allaah be pleased with him), who reported that the Prophet (peace and blessings of Allaah be upon him) said: "Were it not for the fact that I did not want to make things too hard for my ummah, I would have commanded them to use the siwaak at every time of prayer."

According to another report narrated by al-Bukhaari, he said: "at every time of making wudoo."

Hijab in Islam

One of the questions often asked by people is, "Why do Muslim women cover their heads?" The answer lies in understanding the essence of one's existence as explained in Islam.

Muslims believe that their true purpose in life is to worship Allah according to His instructions, as revealed in the holy book of Quran and through the teachings of Muhammad (S.A.W.) the final prophet of Islam. Worship in Islam is a holistic concept which encourages Allah-consciousness in every facet of daily life, from charity and neighbourliness to prayer and honest dealings in business. Modest clothing is an integral aspect of worship in Islam as well.

In the Quran, Allah says, "And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms..." (24:31).



When Allah revealed this verse, the female companions of the Prophet Muhammad^(S.A.W.) promptly adopted these guidelines. In a similar spirit of obedience, Muslim women have maintained modest covering (hijab) ever since.

Hence, the primary motivation for wearing the hijab is to obey Allah.





THE PROPHET SAID: DO YOU KNOW WHAT IS BETTER THAN

DO YOU KNOW WHAT IS BETTER THAN CHARITY, FASTING & PRAYER?

IT IS KEEPING PEACE

& GOOD RELATIONS

AMONG PEOPLE,

AS QUARRELS & BAD FEELINGS DESTROY MANKIND.

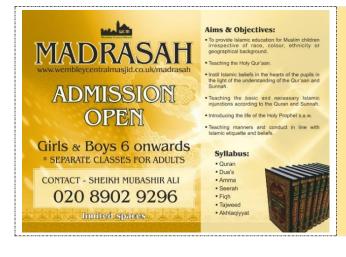
--- Muslim & Bukhari ---



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Pillars of Islam Word search

- 1. SHAHADAH
- 2. SALAH
- 3. FASTING
- 4. ZAKAT
- 5. HAJJ



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